

No.U-16011/1/2020-P&C  
Government of India  
Ministry of Consumer Affairs, Food & Public Distribution  
Department of Consumer Affairs

Krishi Bhawan, New Delhi - 110001.

Dated the 10<sup>th</sup> August, 2023

**ORDER**

In pursuance of sub-section 1 & 2 of Section 5 and sub Section 1 of the Section 19 of the Right to Information Act, 2005 and in supersession of earlier orders issued in this regard, the competent authority has designated following officers of Department of Consumer Affairs as CPIOs and First Appellate Authorities in respect of the subject matters mentioned against their names:

| S.No | C P I O                                    | Section/ Desk / Unit | First Appellate Authority              |
|------|--|----------------------|--|
| 1.   | Shri Ashutosh Agarwal, Deputy Director(LM) | Legal Metrology      | Smt. Nidhi Khare, Additional Secretary |

2. In the absence of a CPIO/Appellate Authority, the concerned Section Officers/Section/Desk in-charges/AD dealing with the subject, shall put up the RTI related matters to the respective link Officer directly for disposal of such matter to ensure their disposal within the statutorily prescribed time-limit and also for submission of quarterly returns. The concerned CPIOs and FAAs will clear the pending RTI applications/appeals immediately on receipt of this order.

3. This issues with the approval of the Competent Authority.



**(T.R. Sathish Chandran)**

Joint Director (Cost)

Tel. No.23384390

Email: schandran.73@nic.in

To

All CPIOs and Appellate Authorities

Copy for information to:

1. PSO to Secy (CA) / Sr. PPS to AS (CA) / PPS to JS (CA) / PS to JS (VM)/ PS to EA/PS to Advisor (Cost)/PPS to CCA.
2. All Officers/Sections in the Deptt of Consumer Affairs > *e-Office KMS*.
3. Director (IR), Deptt of Personnel & Training, North Block, New Delhi.
4. Registrar, Central Information Commission, CIC Bhawan, Baba Gang Nath Marg, Munirka, New Delhi.
5. US (GA) for necessary changes in display board at the Facilitation Counter.
6. Director(NIC), Room No. 546B, Krishi Bhawan, for uploading the Order in the website of this department immediately.
7. AD (OL) for Hindi version of the list (to [uspc-ca@nic.in](mailto:uspc-ca@nic.in)).
8. Spare copy folder and Guard file.



**(T.R. Sathish Chandran)**  
Joint Director (Cost)  
Tel. No.23384390  
Email:[schandran.73@nic.in](mailto:schandran.73@nic.in)